



# 53rd ANNUAL MARYLAND STATE USBC YOUTH CHAMPIONSHIP TOURNAMENT

USBC Certified

All Award Fees Returned 100%  
Prize Ratio at least 1 in 8

Handicap 100% of 220 – no max

Optional Scratch Singles Events See rule #2

**Elk Lanes**  
**406 Bow Street**  
**Elkton, MD 21921**  
**(410) 822-3426**

**ENTRIES CLOSE MIDNIGHT**  
**May 7, 2018**

Linage: \$ 9.00  
Awards: \$ 6.00  
Expenses: \$ 5.00  
Per event per person: \$20.00  
Optional Scratch Singles/event: \$ 5.00  
Total Team: \$80.00  
Total Doubles: \$40.00  
Total Singles: \$20.00

Please indicate your 1<sup>st</sup> & 2<sup>nd</sup> choices for each event

**SINGLES & DOUBLES**

Saturday May 12, 2018 10:00am \_\_\_\_\_  
Sunday May 13, 2018 10:00am \_\_\_\_\_  
Saturday May 19, 2018 10:00am \_\_\_\_\_  
Sunday May 20, 2018 10:00am \_\_\_\_\_

**TEAM**

Saturday May 12, 2018 2:00pm \_\_\_\_\_  
Sunday May 13, 2018 2:00pm \_\_\_\_\_  
Saturday May 19, 2018 2:00pm \_\_\_\_\_  
Sunday May 20, 2018 2:00pm \_\_\_\_\_

**ALL ENTRIES MUST INCLUDE LEAGUE STANDING SHEET AS OF APRIL 14, 2018**

TEAM	Multiple entry allowed (See rule #9)				Optional Scratch Singles TEAM \$5.00
Official Team Lineup	USBC ID #	Birthday	Average on 4/14	Boy/Girl (circle)	
1				Boy Girl	
2				Boy Girl	
3				Boy Girl	
4				Boy Girl	

SINGLES & DOUBLES	Multiple entry allowed (See rule #9)				Optional Scratch Singles SINGLES \$5.00	Optional Scratch Singles DOUBLES \$5.00
Official Team Lineup	USBC ID #	Birthday	Average on 4/14	Boy/Girl (circle)		
1				Boy Girl		
2				Boy Girl		
1				Boy Girl		
2				Boy Girl		

Team Name \_\_\_\_\_

Captain \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

Make Check Payable to:  
**MD State USBC**

Mail Form and Payment to:  
Maryland State USBC  
117 Bayscape Drive  
Perryville, MD 21903

mdusbc@yahoo.com  
(410) 459-2023  
www.mdusbc.org

## MDUSBC YOUTH CHAMPIONSHIP RULES

1. The Maryland State United States Bowling Congress Youth Open Championship Tournament is open to all youth bowlers who are USBC certified members.
  2. **An optional Singles Scratch Scholarship Event will be held using the entrant's Singles, Doubles or Team Event Scores. This event is gender based with no age divisions. The additional cost for each entry is \$5.00 per event per bowler and must be paid prior to the event.**
  3. Handicap will be based on 100% of 220 with no maximum handicap.
  4. **Average Requirement**
    - a. Entrant shall use their highest certified USBC average established in any USBC certified league from the 2017-2018 season as of April 14, 2018 for 12 games or more. **A copy of the league standing sheet as of April 14 must accompany this entry form.** It is the bowler's responsibility to provide league sheets.
    - b. If an entrant has no 2017-2018 season certified USBC average, they must use their highest USBC certified average for 12 games or more from any Association from the 2016-2017 season.
    - c. If eligibility requirements are met and the entrant doesn't meet the average requirements, they will bowl scratch.
    - d. **If average verification is not received by tournament manager by closing date, the entrant will bowl scratch.**
  5. Entries close midnight May 7, 2018. All entries postmarked by this deadline will be accepted provided all other conditions of this tournament have been met.
  6. Entry number shall have precedence in scheduling in all cases where duplicate requests are received. Scheduling will be accomplished on a first come, first served basis.
  7. All entrants may begin to check in 30 minutes before scheduled time to bowl and shall present current USBC membership cards. Singles & doubles entrants shall check in together and present their USBC membership cards.
  8. Teams will consist of four (4) bowlers and may consist of any mix of boys and girls. Doubles teams may consist of any mix of boys and girls. Entrants must bowl in the same squad start time for singles and doubles. Three (3) games of singles will be bowled first, followed by three (3) games of doubles. Entrants must bowl all three games in each event. Multiple participation is allowed provided two (2) team members are changed and doubles partners are changed. The first scores bowled will count toward all events.
  9. The tournament will be divided into four (4) divisions, determined by the entrant's age as of August 1, 2017 as follows: Under 10, Under 12, Under 15 and Under 20. The age of the oldest entrant on the team or doubles events will determine the division.
  10. Entrants must bowl in all three (3) events (team, doubles and singles) to qualify for the All Events Award. The first scores bowled in each event will be used to calculate the entrant's all events score. In the event of an entrant winning both scratch & handicap all events, the entrant shall receive the award as the Scratch All Events Champion, with the 2<sup>nd</sup> place handicap finisher receiving the Handicap All Events Award. This award is presented to each boy and each girl in every age group. In the Under 10 and Under 12 divisions, All Events winners will receive a Championship jacket. Scholarships will be awarded to Under 15 and Under 20 All Events Champions.
  11. Awards will be based on a ratio of at least 1 in 8. All award fees will be returned 100%. In case of a tie, a duplicate award shall be made.
  12. No entry fee will be returned after the closing date. There is a \$25.00 fee for all returned checks.
  13. Prize winnings will be based on submitted average if it is higher than actual average. Tournament manager reserves the right to correct any errors in average, age, handicap or tournament scores. Any appeals or protests regarding scores or eligibility shall be made in writing within 48 hours of the error.
  14. No participant shall be permitted to use tobacco products, drink alcoholic beverages or use foul language or gestures and must remain within the assigned bowling area during tournament play. No hats, very short pants, bare midriffs, tank tops or clothing with suggestive language will be allowed. Tournament manager reserves the right to determine appropriate attire.
  15. No electronic devices of any kind will be used by participants during competition unless medically necessary.
  16. Tournament manager shall decide any questions not covered by these rules.
  17. USBC Rules will prevail when not specifically covered in the above.
- Signed: \_\_\_\_\_  
Team Captain
- Date: \_\_\_\_\_
- Email: \_\_\_\_\_

### NO ENTRIES ACCEPTED WITHOUT FULL ENTRY FEE

**Tournament Manager reserves the right to cancel or combine squad times or eliminate a day based on entries**