



# 25th ANNUAL MARYLAND STATE MIXED CHAMPIONSHIP TOURNAMENT Plus 6 game All-Events

\*\*\*USBC Certified\*\*\*

All Prize Fees Returned 100%  
75% Handicap 25% Scratch  
Prize Ratio at least 1 in 8

**Brunswick Zone Normandy Lanes**  
**8419 Baltimore National Pike**  
**Ellicott City, MD 21043**  
**(410) 465-0355**

Prize Fund: \$11.50  
Bowling Fee: \$10.50  
Expense Fee: \$ 4.00  
**Total per event per person \$26.00**

**Tournament Entry Fee**

**Team Entry Fee: \$104.00**  
**Doubles Entry Fee: \$52.00**

**ENTRIES CLOSE MIDNIGHT Nov 12, 2018**

**Handicap 90% of 230**

**Optional All-Events**

**Ladies Handicap \$5.00**  
**Men's Handicap \$5.00**  
**Open Scratch (open to all) \$10.00**

**DOUBLES EVENT**

Saturday November 17, 2018 4:00pm \_\_\_\_\_  
Sunday November 18, 2018 10:00am \_\_\_\_\_

**TEAM EVENT**

Saturday November 17, 2018 6:00pm \_\_\_\_\_  
Sunday November 18, 2018 12:00pm \_\_\_\_\_

<b>TEAM – Entree Fee \$104.00</b>				<b>Optional All-Events</b>		
Official Team Lineup	USBC ID #	Average	Phone / Email	Ladies HDCP	Men's HDCP	Open Scratch
1						
2						
3						
4						

<b>DOUBLES - Entree Fee \$52.00</b>			
Official Team Lineup	USBC ID #	Average	Phone / Email
1			
2			
1			
2			

Team Name \_\_\_\_\_  
 Captain \_\_\_\_\_  
 Email \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Make Check Payable to: **MD State USBC**

Mail Entry and Check to:  
 MD State USBC  
 c/o John Vananzo  
 402 Bar Kess Court  
 Aberdeen, MD 21001

410-808-2690  
 www.mdusbc.org

**NO ENTRIES ACCEPTED WITHOUT FULL ENTRY FEE**

# MIXED CHAMPIONSHIP RULES

1. The Maryland State United States Bowling Congress Association Mixed Championship Tournament is open to all members who are USBC certified members of one of the following Local Maryland USBC Associations:

Cecil Harford USBC Association  
Eastern Shore USBC Association  
Greater Baltimore USBC Association  
Mid-Maryland USBC Association  
Western Maryland USBC Association

Note: Rule 13- Parental consent is acceptable per rule.

2. Entrants who are not a member of the MDUSBC can purchase an Associate membership for \$21.00 by the closing date of the Tournament. Failure to meet these criteria shall be cause for disqualification and forfeiture of all entry fees and any prize or awards.
3. Handicap will be based on 90% of 230 with no maximum handicap.
4. **Average Requirement**
  - a. Entrant shall use their highest certified average established in any USBC certified league from the 2017-2018 season (winter and summer) based on 21 games or more.
  - b. If entrant has no previous season certified USBC average, they must use their highest current USBC certified average for 21 games or more from any Association per USBC Rule 319a-1. In addition, entrant must furnish a league standing sheet with written verification from their league secretary as of the start of the tournament. USBC rule 319a-2 (10 pin up rule) will not apply.
  - c. If eligibility requirements are met and bowler does not meet the average requirements they will bowl scratch.
5. Entries close midnight November 12, 2018.
6. Teams will consist of two (2) female and two (2) male bowlers; doubles will consist of one (1) female and one (1) male bowler.
7. Entry number shall have precedent in scheduling in all cases where duplicate requests are received. Scheduling will be accomplished on a first come, first served basis.
8. Team captains may begin to check in at least one hour before scheduled time to bowl and shall present USBC membership cards for each member.
9. The tournament manager reserves the right to draw lanes 30 minutes before the squad time for any team / doubles entrant who has not already checked in.

10. **Multiple participation in both events is allowed:**  
No more than two (2) players can compete on the same team more than once and doubles partners can participate only once with the same partner; both can participate with other partners provided lanes are available. Members of the PBA are limited to two (2) members on a four person team and one (1) member on a doubles team.
11. If a team or doubles entrant should place first in both divisions, they will receive the trophy for both the scratch and handicap divisions.
12. Cash prizes in the Team and Doubles events will be awarded in each of the events for Scratch and Handicap performances. Prize fund is to be paid out at a ratio of at least 1:8 with 75% of the money for handicap and 25% of money at least paying 3 places scratch. All participants may only win the **highest cash** prize in either scratch or handicap.
13. Optional All Events Handicap and Scratch is a special event and will stand alone. A bowler can win in both All Events Categories, provided the bowler pays the \$5.00 for Handicap and the \$10.00 for Scratch. All bowlers are eligible for the Scratch Division. (First three games in doubles and team).
14. **Entrants should be familiar with USBC Rule 319e (Average Adjustment for Entry) and USBC Rule 319d (Reporting Prior Prize Winnings).**
15. It shall be each entrant's responsibility to verify the accuracy of their average, whether originally submitted by the entrant, team captain or others. Failure to use proper average shall disqualify scores if submitted average is lower than actual average. If you have been re-rated in the past 12 months, in any tournament, you must report in writing to the tournament director prior to squad time. If not reported it is cause for disqualification.
16. Appropriate attire is required at the discretion of the tournament manager.
17. Tournament manager shall decide any questions not covered by these rules.
18. USBC Rules will prevail when not specifically covered in the above.

Signed: \_\_\_\_\_  
Team Captain

Date: \_\_\_\_\_

Email: \_\_\_\_\_

**Tournament Manager reserves the right to cancel or combine squad times or eliminate a day based on entries  
Handicap Team/Doubles prizes awarded at least 1 in 8 entries. Scratch Team/Doubles prizes awarded to at least three places  
Trophies awarded to the handicap and scratch champion in Team and Doubles Event ONLY.**